

**Division of Insurance**

**Scheduled Hearings  
September 1<sup>st</sup> through September 30<sup>th</sup> 2019**

<b>Docket No. Time / Room</b>	<b>Date</b>	<b>Case</b>	<b>Presiding Officer</b>
<b>W2019-01</b> 11:00 1-E	09/13/19	Appeal of Composite Company, Inc.  <b>Hearing</b>	Jean Farrington
<b>E2018-10</b> 10:30 1-F	09/26/19	Appeal of Matthew Marden  <b>Pre-Hearing Conference</b>	Jean Farrington

\*\* Letter preceding each Docket No. denotes case type.

<b>B</b>	=	<b>Board of Review</b>
<b>C</b>	=	<b>CAR</b>
<b>D</b>	=	<b>Damage Appraisers (ADALB)</b>
<b>E</b>	=	<b>Enforcement</b>
<b>F</b>	=	<b>Financial</b>
<b>G</b>	=	<b>General (Usually Regulations)</b>
<b>M</b>	=	<b>Medical Malpractice</b>
<b>R</b>	=	<b>Rate</b>
<b>W</b>	=	<b>Workers' Compensation</b>